



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 22 June 2017

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

| <b>A G E N D A</b> | <b>PART I</b>   | <b>Pages</b> |
|--------------------|---|--------------|
| 1.                 | <b>ATTENDANCES</b>  |              |
|                    | To note attendances, including Officers and any apologies for absence.  |              |
| 2.                 | <b>MEMBERSHIP OF PUBLIC PROTECTION SUB-COMMITTEE AND TERMS OF REFERENCE</b>   |              |
|                    | To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson of the Public Protection Sub-Committee for the Municipal Year 2017/2018 and the terms of reference for the Public Protection Sub-Committee.             | 1 - 2        |
| 3.                 | <b>REQUEST TO WAIVE THE REQUIREMENT TO HOLD A SEX ESTABLISHMENT LICENCE - VICTORIA WAREHOUSE, TRAFFORD PARK ROAD, TRAFFORD PARK</b>   |              |
|                    | To consider a report of the Head of Regulatory Services.  | 3 - 40       |
| 4.                 | <b>URGENT BUSINESS (IF ANY)</b>   |              |
|                    | Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency. |              |
| 5.                 | <b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>   |              |

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

6. **PRIVATE HIRE DRIVER - CONVICTION WHICH EXCEEDS THE SCHEME OF DELEGATION** **PART II**

To consider a report of the Head of Regulatory Services. Para. 1 41 - 44

7. **URGENT BUSINESS (IF ANY)**

**THERESA GRANT**  
Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell (Vice-Chairman), S.K. Anstee, A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman, J. Smith and E.W. Stennett

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 13 June 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.